

**AGENDA FOR THE SAFETY/NUTRITION/WELLNESS COMMITTEE OF FRIEND
PUBLIC SCHOOL DISTRICT #37, GRADY COUNTY, OKLAHOMA**

Notice is hereby given that the Safety/Nutrition Committee of Friend Public School will hold the monthly meeting October 6, 2017 at 1:00 p.m. The place and street address of the meeting will be the Friend Safety/Nutrition Committee, Friend School Library, 1307 County Road 1350, Chickasha, Oklahoma.

1. Call to order and recording of attendance.
2. Recognition of visitors.
3. Paul Townsend will discuss School Safety.
4. Gayla Allen will discuss Child Nutrition.
5. Mr. Brittain will discuss Wellness Policy procedures.
6. Safety for child/children bus pick up.
7. New Business
8. Vote to adjourn.



Jason Brittain, Superintendent